**Suspension of seven year five-and-a-half per cent Fixed Doposits.**

READ—

Government Order No. Fl. 7017-67—G. F. 50-31-3, dated 15th March 1932, directing among other things, that interest at 5½ per cent per annum be allowed on amounts deposited in the Government Savings Banks with declarations by depositors that they will not be withdrawn for a period of seven years from date of deposit.

2. Letter No. 242—S. B. dated 20th October 1932, from the Comptroller, submitting a statement of receipts under Seven Years 5½ per cent Fixed Deposits up to 16th October 1932.

ORDER NO. FL. 2431-90—G. F. 27-32-5, DATED BANGALORE, THE 4TH NOVEMBER 1932.

Government direct that the scheme of accepting Fixed Deposits in the Government Savings Banks for seven years at 5½ per cent interest per annum sanctioned in the Government Order of 15th March 1932 read above, be suspended until further orders.

S. SHAMANNA,
*Secretary to Government,*
*Financial Department.*

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**Sri Srinivasa Mandiram Charities, Bangalore City.**

READ—

Letter No. 243—Muz. 182-31-4, dated the 1st—2nd August 1932, to the Muzrai Commissioner in Mysore, issuing instructions for the future management of the Sri Srinivasa Mandiram and connected charities, Bangalore City.

Correspondence ending with letter No. 1705—30-31, dated the 16—20th September 1932, from the Muzrai Commissioner in Mysore, submitting for approval draft rules for the future management of the Sri Srinivasa Mandiram and Charities, Bangalore City.

ORDER NO. 679-85—MUZ. 182-31-8, DATED BANGALORE, THE 1ST—2ND NOVEMBER 1932.

The draft rules received from the Muzrai Commissioner are approved and appended to this order.

S. SHAMANNA,
*Secretary to Government,*
*Financial Department.*

**APPENDIX.**

RULES FOR THE MANAGEMENT OF THE SRI SRINIVASA MANDIRAM CHARITIES, BANGALORE.

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GENERAL.

1. The Sri Srinivasa Mandiram Charities shall comprise of:—
   (*a*) the temple of Byatarayaswami,
   (*b*) the Orphanage, and
   (*c*) the Library and Reading Room.

2. These institutions shall be worked together as a single unit, but separate accounts of income and expenditure shall be maintained and no transfers of funds from one institution to another shall be made without the sanction of Government.

3. The income of these institutions consists of fixed grants from Government and public bodies as shown in the margin and donations and subscriptions from private persons. As regards the former, the grants shall be utilised for the purpose to which they are intended, which shall also be the case where private donations and subscriptions are earmarked for a specific purpose. Where the purpose is not indicated, the amount shall be used in equal shares for the temple and the orphange.

| | Rs. | a. | p. |
|---|---|---|---|
| TEMPLE. | | | |
| (a) Tasdik grant from XIII Muzrai ... ... | 197 | 7 | 0 |
| (b) Palace grant ... ... ... | 120 | 0 | 0 |
| (c) Occasional collections ... ... ... | ..... | | |
| ORPHANAGE. | | | |
| (a) Government grant from XXVI Education ... ... | 1,800 | 0 | 0 |
| (b) Income from Mirle lands ... ... | 195 | 0 | 0 |
| (c) Rent on shop buildings ... ... | 480 | 0 | 0 |
| (d) Income from Endowments ... ... | 989 | 0 | 0 |
| (e) Occasional collections ... ... | ..... | | |
| LIBRARY AND READING ROOM. | | | |
| (a) Government grant from XXVI Education... ... | 630 | 0 | 0 |
| (b) Municipal grant ... ... ... | 800 | 0 | 0 |
| Total | 4,661 | 7 | 0 |

4. The net income from the lands in the Yedatore Taluk shall be used solely for the orphanage.

5. The management of the Mandiram and Charities shall vest in a Committee consisting of nine members, of whom one will be a representative of the Bangalore City Municipality. Subject to the final approval of Government, the members shall be nominated by the Muzrai Commissioner, the representative from the Municipal Council being selected in consultation with the Municipal Commissioner. One of the members of the Committee shall be nominated by Government as President. The President shall preside at the meetings and correspond with the various Officers of Government and shall be held responsible to Government for the proper management of the institution.

6. The members shall hold office for a period of three years or such other period as Government may fix from time to time, unless removed within such period for reasons hereinafter mentioned.

7. Any member failing without sufficient cause, to attend more than three consecutive meetings or being absent from the station for more than three months will be liable to be removed from office.

8. The Government may, for any sufficient reason either on its own motion or on the recommendation of the Committee, order the removal of any member from the Committee.

9. Whenever a member vacates his office or is removed therefrom before the expiry of the period for which the Committee is appointed, the vacancy may be filled up by the appointment of another person, such person holding office only for the unexpired portion of such term.

10. The Committee shall meet once a month or oftener, if necessary, to check the accounts and transact other items of business connected with the institutions abovementioned. A record of the proceedings shall be regularly kept and copies of the same submitted by the Convenor to the Deputy Commissioner and the Muzrai Commissioner.

11. If on a date fixed by the President for the meeting, at least four members are not present, the meeting shall be adjourned to such date as the President thinks fit, without transacting business, and in such adjourned meeting no quorum is necessary.

12. Soon after the close of each year a brief report on the administration of the institution shall be submitted to Government through the Deputy Commissioner.

13. Subject to the control and direction of the Committee the affairs of the institution shall be managed by a Manager assisted by such staff as may be deemed necessary by the Committee. The Manager shall give such security as will be fixed by the Muzrai Commissioner in consultation with the Committee.

14. A scale of income and expenditure shall be fixed from time to time by the Muzrai Commissioner in consultation with the Committee, for each branch, and it should be strictly adhered to by the Committee.

15. The Committee shall decide what accounts and registers should be maintained by the Manager and such accounts and registers shall always be accessible for the inspection of Government Officers of the Educational and Muzrai Departments and the members of the Committee.

TEMPLE.

16. As regards the temple affairs, the Committee shall exercise all the powers of a Board of Dharmadarsis appointed under section 6 of the Mysore Religious and Charitable

Institutions Regulation, 1927, and their rights and duties shall be as set forth in Rule 6 of the Rules framed thereunder.

17. The distinctive tradition and ritual of the temple shall be observed and in case of doubt or difficulty the direction of the District Muzrai Officers shall be obtained.

ORPHANAGE.

18. The Orphange shall be for the exclusive benefit of caste Hindu orphans of and below 16 years of age.

19. The number of orphans to be maintained shall be fixed by the Committee from time to time according to the estimated income of the institution.

20. Destitution and absence of natural guardians shall be necessary conditions for admission and the selection of the orphans shall be under the strict control of the Committee, who shall also have power to dismiss any inmate found to be idle or refractory or not making satisfactory progress in his studies or vocational training.

21. To help in the management of the orphanage, the services of a companion-instructor may be engaged, who will attend to the discipline and teaching of the orphans and who will be responsible for their conduct and character.

LIBRARY AND READING ROOM.

22. The Committee shall have the power to appoint a Librarian and fix his salary.

23. The Committee shall have the right to decide on the papers and magazines which are to be subscribed for and on the books to be bought for the Library and also to notify the hours during which the Reading Room shall be kept open.

24. Admission shall be free and unrestricted to the public, but the Committee may keep out any person or class of persons for a sufficient cause.

25. The Committee may also set apart special hours, once a week or oftener, for women to attend the Reading Room, and during this time keep out members of the other sex.

26. In addition, the Committee may appoint a Puranick, whose duties it will be to hold periodical religious classes or give expositions on religious and moral topics, both to the orphans and to the public.

27. The accounts and registers of the Reading Room and Library shall always be open for inspection to the officers and representatives of the Municipal Council.